

ST. GEORGE *Chronicle*

Rev. Christopher Morris
Pastor

MONTHLY NEWSLETTER OF ST GEORGE ORTHODOX CHRISTIAN CHURCH
KEARNEY, NEBRASKA

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June 15 - 18

"Come ye, take light from the Light, that is never overtaken by night. Come, glorify the Christ, risen from the dead".

The Paschal Homily by Saint John Chrysostom

If anyone is devout and a lover of God, let him enjoy this beautiful and radiant festival. If anyone is a wise servant, let him, rejoicing, enter into the joy of his Lord. If anyone has wearied himself in fasting, let him now receive his recompense.

If anyone has labored from the first hour, let him today receive his just reward. If anyone has come at the third hour, with thanksgiving let him keep the feast. If anyone has arrived at the sixth hour, let him have no misgivings; for he shall suffer no loss. If anyone has delayed until the ninth hour, let him draw near without hesitation. If anyone has arrived even at the eleventh hour, let him not fear on account of his delay. For the Master is gracious and receives the last, even as the first; he gives rest to him that comes at the eleventh hour, just as to him who has labored from the first. He has mercy upon the last and cares for the first; to the one he gives, and to the other he is gracious. He both honors the work and praises the intention.

Enter all of you, therefore, into the joy of our Lord, and, whether first or last, receive your reward. O rich and poor, one with another, dance for joy! O you ascetics and you negligent, celebrate the day! You that have fasted and you that have disregarded the fast, rejoice today! The table is rich-laden; feast royally, all of you! The calf is fatted; let no one go forth hungry! Let all partake of the feast of faith. Let all receive the riches of goodness. Let no one lament his poverty, for the universal kingdom has been revealed. Let no one mourn his transgressions, for pardon has dawned from the grave. Let no one fear death, for the Saviour's death has set us free.

He that was taken by death has annihilated it! He descended into hades and took hades captive! He embittered it when it tasted his flesh! And anticipating this Isaiah exclaimed, "Hades was embittered when it encountered thee in the lower regions." It was embittered, for it was abolished! It was embittered, for it was mocked! It was embittered, for it was purged! It was embittered, for it was despoiled! It was embittered, for it was bound in chains!

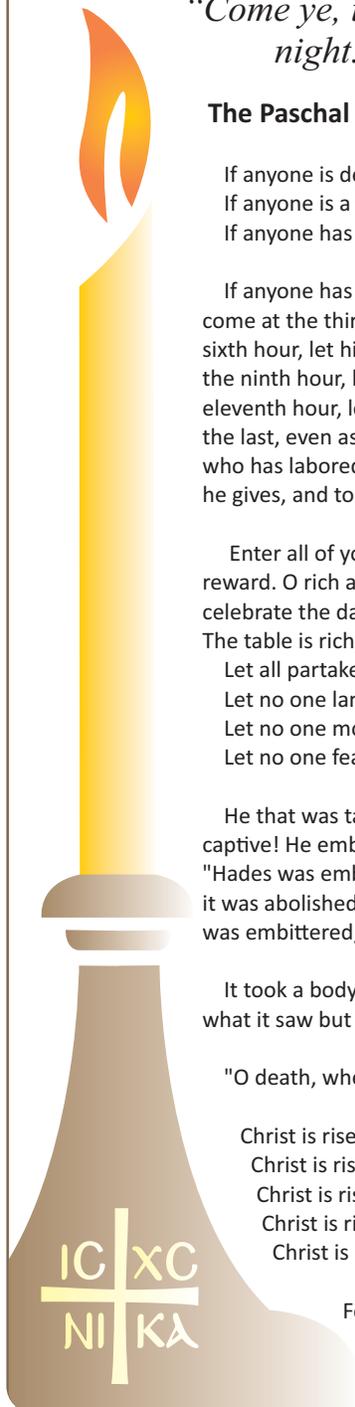
It took a body and, face to face, met God! It took earth and encountered heaven! It took what it saw but crumbled before what it had not seen!

"O death, where is thy sting? O hades, where is thy victory?"

Christ is risen, and you are overthrown!
Christ is risen, and the demons are fallen!
Christ is risen, and the angels rejoice!
Christ is risen, and life reigns!
Christ is risen, and not one dead remains in a tomb!

For Christ, being raised from the dead, has become the First-fruits of them that slept.

To him be glory and might unto ages of ages. Amen.





A note from Fr. Christopher . . .

Dear Friends of St. George,

Al-Maseeh qam! Haqqan qam!
Christos anesti! Alithos anesti!
Hristos a inviat! Adevărat a înviat!
Christus ist auferstanden! Sicherlich ist auferstanden!
Christo ha resucitado! En verdad ha resucitado!
Kriste akhsdaga! Cheshmaritad akhsdaga!
Christos voskrese! Voistinu voskrese!

Christ is risen! Indeed He is risen!

May the joy of the Risen Savior shine in
your hearts during this holy season!
In the Risen Christ,
Fr. Christopher



Day without evening . . .

To the Orthodox, the celebration of Pascha reveals the mystery of the eighth day. It is not merely an historical re-enactment of the event of Christ's Resurrection. It is a way to experience the new creation of the world a taste of the new and unending day of the Kingdom of God.

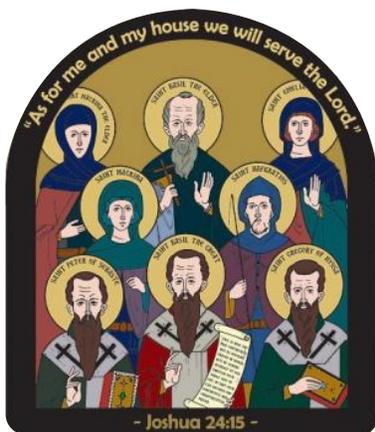
This new day is conveyed to the faithful in the length of the paschal services, in the repetition of the paschal order for all the services of Bright Week, and in the special paschal features retained in the services for the forty days until Ascension. **Forty days are, as it were, treated as one day.**

2016 DOWAMA PLC- PARISH LIFE CONFERENCE

IN TULSA, OKLAHOMA

June 15 - 18, 2016

The 2016 Diocese of Wichita Parish Life Conference will be hosted by St. Anthony Church in Tulsa, Oklahoma. Dates are Wednesday to Saturday, June 15-18, 2016. Website is tulsa2016.com and registration is open!



Early Bird Registration now (SAVE \$\$\$) Until May 15th. Last year, one of our faithful from St. George attended and this is what she had to say:
*"We get a chance to renew our faith with the various services, social gatherings and for sure the **Hierarchical Divine Liturgy** on Saturday morning . . . all the priests from our diocese **serve with Bishop Basil**. I can't explain what an **incredible experience** this is to take part in a liturgy with an amazing choir and over 400 other Orthodox faithful".*

WE HOPE TO SEE YOU THERE!



THE PASCHAL GREETING

The Paschal greeting is a custom among Orthodox Christians, consisting of a greeting and response. Instead of "hello" or its equivalent, one is to greet another person with **"Christ is Risen!"**. The response is **"Truly, He is risen!"** (or **"Indeed, He is risen!"**). This greeting is used during liturgical services and informally at other times, starting with the feast of Pascha and lasting until Ascension – the period known as the Paschal season or Paschaltide.

Stewardship: The Joy of Giving Freely

Stewardship is a practice that can help shape our world and ourselves in such a way that we can experience God's grace, love and communion in the present, and to protect and grow God's gifts.



Faud Maloleys in Holy City



"Mr. and Mrs. Faud Maloley pose for the lensman while spending their honeymoon in Jerusalem, Palestine. Faud wrote his parents the beard was eight days old and they expect to come to Nebraska the latter part of May".

Faud Maloley Writes of Trip to Holy City

- Dawson County Herald, Lexington, Nebraska

The following letter from Faud Maloley to his parents was written in Jerusalem, Palestine, April 6, 1950. Faud and his wife are expected to arrive in Nebraska the last part of May.

"Dearest Folks and All, Here I am in the Holy City, which seems very peaceful at present, eating green almonds and trying to write this letter. My wife at present is checking on what we bought.

All a person needs here is a pocketful of money.

We left Burut Friday at 6:30 a.m. in a seven-passenger DeSoto. Beautiful day to travel. Saw all the Lebanon mountains, also all the beautiful homes. Will tell you more when I get back home in Nebraska. We arrived in Amman at 3:00 p.m. where we changed to a five-passenger 1950 Plymouth. When we neared the Dead Sea, the driver told us that's one sea you won't drown in. Am going to stop and put my finger in it on the way back.

Arrived in Jerusalem at 6:30 p.m. First of all, we looked for a room and what a time we had. At last we hired a taxi which took us about 15 miles out of town. We did find a hotel, got our room and went back to Jerusalem. We saw the Holy Crucifixion in Orthodox, and went back to our room. Rested very well that night. Next morning we hired a taxi. Packed our suitcases and came to the Holy City. When we knew for sure we had a room we hired a guide. By the way, Friday night after the Crucifixion, we entered the Holy Sepulcher. Lit candles, also took two candles as souvenirs. Believe me, when you enter it makes a person feel funny. The next day after we got our guide he showed us the way of the cross where Christ fell the

first time, up till the fourth time. On that path we saw where Christ was convicted, also where Pilate washed his hands. We also saw Christ's imprint on one of the steps when he was carrying the cross, and where he was held prisoner. Most of this is here in the Holy Church.

We heard the Orthodox service before the Holy Fire came out. We did see the Holy Fire and put our candles in it. People would rub the candle with their hand and put it on their hair. It was really wonderful to see.

We did a little shopping, ate supper, and were in bed at 7:30 p.m. We woke at 5:00 a.m. Went to St. Jacob's church, stayed there a few minutes, then we went to the Holy Church. The services were beautiful.

Tomorrow we are going to Bethlehem. We made friends with a policeman, and he is taking us as it is much better than a guide. He is 22, a real good horseman. We are going in an auto. He is here now, so I better be signing off. Praying all of you had a very happy Easter. Ours was very enjoyable and will always be cherished among our memories. God bless you all."

All our Love,
Faud and Wanda



A note from the editor: A special thank you to Josie Awtry, for sharing this article about her mother and father with the Chronicle. Have a family story, or photo, you would like to share with your St. George parish family? Send to the editor at: stgeorgechronicle@yahoo.com We welcome the opportunity to learn more about you and your families. Thank you.

WE GET LETTERS . . .



Many many thanks for sending the Chronicle to us out here in New York State!!

We've moved from our previous address of 230 Overlook Road, Woodstock, NY 12498 and are now in Niskayuna up near Schenectady, NY, where we are now members of the Nativity of the Mother of God Russian Orthodox Church in Colonie, NY which is just 15 minutes from home.

It is a very vibrant community that built a new church in 2005 combining two small Orthodox communities from Albany and Schenectady. Please visit our website at www.albanyrocor.org where you can read about the history and see photos of the new church. If you click on Photos, and then click on "The Great Consecration of Our Church – September 6, 2010" you will see that we also have an Iconographic project in the works, which is still going on as funds permit. There are several Iconographers from the Holy Trinity Monastery in Jordanville, NY that are writing the Icons.

We will continue reading the Chronicle and keeping "up to date" with everything that is happening back there. Sometime in the future, God willing, I would like to return for a visit to Kearney just to visit St. George and see the wonderful progress that you have made as a community!

God bless and keep all of you close to Him as we complete the Great Lent, and may you all celebrate Easter with much gladness and joy in your heart!!

John Raymond



Dear Father Christopher and Members of St. George,
 Enclosed is a check in memory of our mother Rose Abood who passed away March 29th, 1988.
 Praying God will keep you and your family in the best of health. My family is doing very well. May you and everyone have a Blessed Easter. God Bless you all.
 In Christ's love,
 Dottie and Terry Bettar



Dear Margaret and Joanie,
 Thank you very much for donating a basket for May. We appreciate your generosity and support of the youth. We are looking forward to using money to both attend camp and donate to a local organization.
 Love,
 The St. George Youth Group



WE GET LETTERS . . .



Dear Father Christopher, Servers and Chanters,
 Christ is risen! Just a short note to thank each of you for your **many hours of service to St. George** during Great Lent, Holy Week and Pascha!
 I'm discovering, with each year's journey to Pascha, new highlights and favorites - it's difficult to pick just one. With each passing day during Holy Week I thought, "can this get any better?" and YES, it did!
 It will be hard to say goodbye to the many beautiful readings and hymns until next year. For now, I can give thanks for the many melodies still resonating in my soul.
 Glory to God!
 Joanie Klein

We would like to make a donation to **St. George Orthodox Church**, in loving memory of our Father Faud Maloley, and our dear brother Jayson. We love you and miss you.
 Memory Eternal,
 Josie Awtry and Family



Blessed Pascha! Christ is risen!
 Please accept this gift for your icon project--given with love from Jeannie and Kim Leonard, Nicholas and Mary Leonard, Angelena Leonard, Matt Panizzi, Christopher and Missy Leonard, Harrison and Grant, Gabriel Leonard and McKenzie Centeno.



Birthdays

- May 8
Levi Hadley
- May 9
Margo Maloley
- May 11
Elizabeth Morris
- May 22
Varthie Eliakis
- May 23
John A. Maloley
- May 27
Georgia Bakas
Collin Maloley
- May 31
Jackie Shada

HAPPY ANNIVERSARY

- May 14
Levi and Amy Hadley
- May 18
Mike and Darlene Liakos

In Memory of

- Donation to **St. George Church**, in loving memory of **Rose Abood**, from Dottie and Terry Bettar
- Donation to **St. George Orthodox Church**, in loving memory of my grandparents, **Don & Helen Patsios**, from Joanie Klein
- Donation to **St. George Church**, in loving memory of **Faud and Jason Maloley**, from Josie Awtry and Family

Donations *Gratefully Received*

- Donation to **St. George Orthodox Church** from Dr. John Coover
- Donation to the **Chronicle** from Greg and Josie Awtry
- Donation to **St. George Church Beautification Fund** from Anonymous donor
- Donation to **St. George Church** from Anonymous donor
- Donation to St. George iconography project from Kim and Jeannie Leonard and family

In Honor of

- Donation to **St. George Church**, in honor of my godmother's birthday, **Virginia Prodromides**, from Joanie Klein



Please send any additions or corrections to:
stgeorgechronicle@yahoo.com
 thank you

May God bless you all for your generosity!



Our next Ladies Meeting will be Sunday, May 8th, after Potluck.

Saturday, May 21 will be our Orthodox Ladies Tea, at 2:00 pm. We have chosen the theme "Orthodoxy - Our Journey Home" and will include local speakers sharing their stories about Orthodoxy. All ladies, 18 and older are welcome to attend, and you are encouraged to bring a friend. There are sign-up sheets downstairs at the church. We will have tea, refreshments, snacks and some raffles for the table centerpieces!

Please come for Faith, Fun, and Fellowship!



On April 17, the 20/40 group served dinner for the **Kearney Crossroads Shelter**. Kim, Sarah, and Amy met at the church the day before and made four pans of lasagna. On the date of the meal Levi, Amy, Kim, Ashley, Drew, Sarah, Amanda, and Alexis met to serve the meal. We also had many parishioners offer dessert and bread donations. Thank you! We served approximately 25 guests and it was a wonderful time to fellowship with community members. Thanks again to everyone that helped by serving or donating food.



We will be having our **End of the Year Sunday School Celebration** on Sunday May 15 for all ages.

There will be no Sunday School on May 8th as it is Potluck and the Ladies will have their monthly meeting after Potluck.



ST. GEORGE YOUTH GROUP

On April 10th the St. George Youth Group served a spaghetti meal for the parish. We started by grocery shopping for ingredients and then we met twice to prepare the food and make sure we were ready for the meal. Our meal raised \$260 and we are in contact with different Kearney charities so we can make a decision about how to donate our money. We will let everyone know how we used the money.

Thank you very much to everyone who helped make this lunch a success!

Women's  **BIBLE STUDY**

The **Women's Bible Study** group will meet on Monday, May 9th and the 23rd. Our meeting time lasts for approx. 1 hour, from 4:00 - 5:00 pm. We will meet in the Denny home and continue our journey through the book, *The Seer*. Book study is open to all Ladies of St. George - bring a friend!

St George   **BOOKSTORE**

Gifts! **NEW**
incense **BOOKS**
ICONS **JEWELRY**
and **Gift Cards**

Thank you for your generous support. Your purchases allow the Bookstore to purchase new items throughout the year. Have a request? See Reader Michael, he will be happy to help you.



"The Lord wants first that you be filled with the blessing of peace, and then communicate it to those who have need of it."

~ St. Gregory of Nyssa

ST. GEORGE BULLETIN BOARD

Make Plans NOW to attend the



PARISH LIFE CONFERENCE



in 

Tulsa, Oklahoma
June 15 - 18, 2016



Hosted by
St. Anthony Church,
Tulsa, OK
tulsa2016.com






Early Bird
Registration
Until May 15th
SAVE \$\$\$

Our Congratulations To:

Tim Shada




KEARNEY – The Kearney Area Chamber of Commerce Colonels presented their General of the Year award to Tim Shada of Marcotte Insurance.



Happy
Mother's Day



May 8th

** You're Invited **

Platte River Singers

Spring Concert
May 8, 7:00 pm
St. Luke
Episcopal Church
2304 2nd Avenue
Kearney, NE



*Choir includes St. George parishioners:
James Wolf, John Wolf and Sarah Fothergill*

Our Baby Congratulations to:

Nick Shada (great-grandfather) and **Jim and Kelly Shada** (grandparents), on the birth of **James Nicholas**, son of Nate and Jamie Shada of Kansas City. James is Nick's 9th great-grandchild!



James Nicholas Shada



MANY YEARS

~ St. George Ladies Tea ~
"Orthodoxy - Our Journey Home"

TEA



May 21, Saturday
2:00 pm
St. George Parish Hall

All ladies of St. George are invited to attend.

Bring a Friend!

FUN

GUEST SPEAKERS

SNACKS

CENTERPIECE RAFFLES




Norm and Pat Liakos on the birth of their grandson, to **John Liakos** on the birth of his great-grandson, and to the proud parents Ryne and Adrienne McDaniel on the birth of their son **Sawyer Lee McDaniel**.



Sawyer Lee McDaniel



MANY YEARS

THE SHAME OF THE CROSS

*A Weekend Retreat
with Fr. Steven Freeman*

This year, April 15-17 was the time set aside for the **Men's Lenten retreat**. It was again held in the Catholic monastery and cathedral of Victoria Kansas, and sponsored by the DOWAMA of Wichita. Father Christopher served as the Chaplain as he has for ten years now, helping provide spiritual leadership for the group. There were 55 men from several states in our Diocese. Those included from St. George, Kearney: Bill Rempel, Mike Liakos, John Morris, Levi Hadley, and Mark Klein.

This year's featured speaker was Fr. Steven Freeman from St. Anne Orthodox Church in Oak Ridge, Tennessee. His presentation was on the *Shame of the Cross*, and shame as it affects us in all aspects of our life. When asked what early Christian Fr. Stephen would most like to be, he replied comically "one who was not martyred"; but, seriously, St. John the Theologian. He liked St. John the Theologian because he came closest to experiencing and understanding the mystical presence of God and his love and mercy. This description of Fr. Steven in his answer reveals his true nature, someone with a sense of humor and an understanding of the elders of the church. He is the author of numerous articles on theology and modern culture. His books include **Shaping Our Future**



(1994) and **Everywhere Present: Christianity in a One-Story Universe** (2011). He is the author of the popular blog site [Glory to God for All Things](#), with an average of over one million views per year. He also authors the podcast [Glory to God](#), heard on Ancient Faith Radio. The topic of shame in our lives can be a lengthy conversation. Please feel free to ask any of the men listed above from our church, on how this talk affected them. They would welcome the opportunity to share their stories with you.

Please consider attending next year's retreat. One of the highlights of this trip continues to be the "moving experience" of hearing 55 male voices, as we sing praise to God. Travel time to and from the retreat is also a good opportunity for us to get to know one another better too.

Thank you DOWAMA of Wichita for time well spent!

by Mark Klein



I HAVE
LOVED, O LORD,
THE BEAUTY OF
THY HOUSE,
AND THE
PLACE
WHERE
THY
GLORY
DWELLETH...

His Eminence
The Most Reverend
Metropolitan JOSEPH



Archbishop of New York and
Metropolitan of
All North America

**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA**

Great and Holy Pascha 2016

"Christ is Risen! And you O death are annihilated! Christ is Risen! And the evil ones are cast down! Christ is Risen! And the angels rejoice! Christ is Risen! And life is liberated! Christ is Risen! And the tomb is emptied of its dead; for Christ having risen from the dead is become the first fruits of those who have fallen asleep" (from the Paschal Homily of St. John Chrysostom)

Beloved Clergy and Faithful of our God-protected Archdiocese,

Christ is Risen! Truly, He is Risen!

I greet you with great joy and love as we celebrate the Feast of the Holy Resurrection of our Lord, God, and Savior Jesus Christ. The quote above from the Paschal Homily of St. John Chrysostom reminds us of the complete victory that has been achieved by our Lord Jesus Christ over death and the forces of evil. It expresses the overwhelming joy of the angels as they witness the tombs being emptied of the dead. It calls to mind the new life that is ushered in by the Glorious Resurrection of our Lord Jesus Christ, and inspires us to be full participants in the joy of this Feast, and in the new life which is granted to us. May the celebration of this Feast be a source of great joy to you and your loved ones.

Praying that the Light of the Empty Tomb will uplift us all, I remain,

Yours in the Risen Lord,

+JOSEPH

Archbishop of New York and Metropolitan of all North America

*From the
Archives . . .*

Simple Acts

by Sarah Wolf, 2002

Of what worth is a crust of bread
or a cup of drink?

To the one who owns these in
abundance, they are of
insignificant value.

And yet the offering of these small
things may ultimately mean the
difference between Salvation and
eternal damnation.

To put oneself in the shoes of
another, who is suffering from
want is to know the value of such
things.

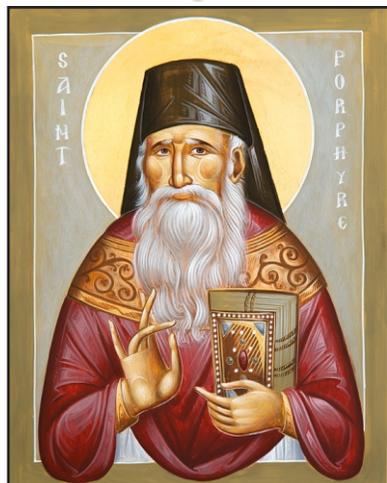
The simple acts of giving to those
in need reveals the heart of man.

Clothe the naked, visit the sick or
imprisoned.

For inasmuch as you did this to
one of these the least of My
brethren, you did it to Me.



St. Porphyrios of Kavsokalyva said:



*Saint Porphyrios Icon
by Julia Bridget Hayes*

1. God wants us to become like the angels. The angels only glorify God. This is their prayer, only doxology. Doxology is something thin, it escapes the human. We humans are very material and over-anxious to please, which is why we pray to God selfishly. We ask Him to arrange our issues, that everything will go well with our business, our affairs, our health, our children. However, we pray in a human and selfish way. Doxology is selfless prayer. The angels do not pray to gain something, they are selfless. God gave us this ability as well, that our prayer may be a continuous doxology, an angelic prayer. Here is the great secret. When we enter this prayer, then we glorify God continuously, leaving all things to Him, as our Church prays: "Let us commend ourselves and one another and our whole life to Christ our God."

These are the "higher mathematics" of our religion!

2. Pray for the purification of every human being, in order to imitate the angelic way in your life. Yes, the angels do not pray for themselves. This is how I pray for people, for the Church, for the Body of Christ. When you pray for the Church, you are released from your passions. When you glorify, your soul is relieved and sanctified by divine grace. I want you to learn this art.

Everything Is Like an Ocean

by Fr. John Oliver

Our task may be simple: Pray to the saints, ask for their prayers, ask for their help, and absolutely without fail give thanks to God for whatever comes. In this moment—as I write and as you read—we celebrate Christ, and we do so by celebrating those lives that have become Christlike.

A final positive word: Because everything is like an ocean, be greatly encouraged that your righteous act—however small it may appear to you, however hidden or unnoticed—is used by God in extraordinary ways. Your kind word, especially when none is spoken to you; your thoughtful gesture, especially when none is offered to you; your silent prayer,



especially when you don't feel like praying; your act of charity when no one is looking—each of these is another string in the great cord of holiness that suspends the world and keeps it from falling into desolation.

“Everything is like an ocean; a touch in one place sets up movement at the other end of the earth.” **There is no such thing as a private act or private thought, for good or for evil, because we are connected in mysterious but real ways.**

Beloved in Christ, if you ever despair, wondering if what you do for God matters, remember: each single act of holiness is like a stone thrown into an ocean—the ripples go forth, and we do not know whom they touch or where they end.

[source: antiochian.org](http://source:antiochian.org)

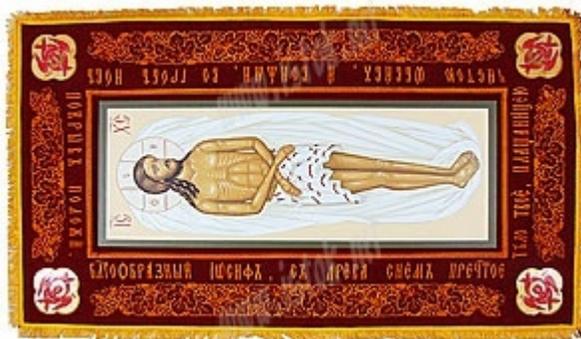
Did you know? †

The entire week following Pascha is to be set aside by Orthodox Christians for the celebration of the Resurrection. According to the 66th canon of the Council in Trullo:

"from the holy day of the Resurrection of Christ our God until New Sunday (i.e. Thomas Sunday) for a whole week the faithful in the holy churches should continually be repeating psalms, hymns and spiritual songs, rejoicing and celebrating Christ, and attending to the reading of the Divine Scriptures and delighting in the Holy Mysteries. For in this way shall we be exalted with Christ; raised up together with Him".

The entire week is considered to be one continuous day. The name of each day of the week is called "Bright" (e.g., "Bright Monday", "Bright Tuesday", etc) and the week's services are unique, varying greatly from those during the remainder of the year.

During all of Bright Week the Holy Doors on the Iconostasis are kept open—the only time of the year when this occurs. The sanctuary, seen through the open Holy Doors during Bright Week. The epitaphios (deep red) is visible on the Holy Table. The open doors represent the stone rolled away from the Tomb of Christ, and the Epitaphios, representing the burial clothes, is visible through



them on the Holy Table (altar). The doors are closed before the Ninth Hour on the eve of Thomas Sunday. However, the Afterfeast of Pascha will continue until the eve of the Ascension.

Bright Week begins the liturgical season known as the Pentecostarion, the period of fifty days which begins on Pascha and continues to Pentecost and its Afterfeast. The date of Pascha determines liturgical cycles as well as the Epistle and Gospel readings for the subsequent year.



ST. GEORGE
Chronicle

Volume 2, No. 5, May 2016

Monthly Publication of
St. George Orthodox Christian
Church, Kearney, Nebraska

A parish of the Antiochian
Orthodox Christian Archdiocese
of North America, Diocese of
Wichita and Mid-America
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Pentecostarion (Paschaltide)

- Bright Week: Week commencing on Pascha
- Thomas Sunday: 1st Sunday after Pascha (7 days)
- The Holy Myrrhbearers: 2nd Sunday after Pascha (14 days)
- The Paralytic: 3rd Sunday after Pascha (21 days)
- Mid-Pentecost: 4th Wednesday after Pascha (24 days)
- The Samaritan Woman (Photini): 4th Sunday after Pascha (28 days)
- The Blind Man: 5th Sunday after Pascha (35 days)
- The Leave-Taking (Apodosis) of Pascha (38 Days)
- The Ascension of Jesus Christ (39 days)



MAY FASTING



No fasting during Bright Week. The traditional fasting from flesh meats, dairy products can be observed on Wednesdays and Fridays, although Antiochian custom allows for freedom from fasting for the entire 40 days following Pascha.

Deadline for submissions to the Chronicle is the 24th of the month before the month being published.

Thank you.

Year-to-date for 2016



As of **April 27** ... We have received \$25,259 of the \$91,000 we have budgeted for pledges.

As of **April 27** ... We have received \$7,624 of the \$19,000 we have budgeted for trays and candles.

Thank you!

“ TELL YOUR STORY ”

- Archbishop Michael

**ST. GEORGE ORTHODOX CHRISTIAN CHURCH
2016 PLEDGE CARD**

Name _____ (please print) Phone home _____ Cell _____
Address _____ State _____ Zip _____ Email _____

Pledge

In thanksgiving to God for all His many blessings and in my desire to be a good and faithful steward of St. George Church, I pledge to the Lord \$ _____ for the year **2016**.

I will fulfill my pledge (circle one)

- Annually
- Semi-annually
- Quarterly (every 3 mos.)
- Monthly
- Weekly

Signature _____ Date _____

May God continue to bless you and your loved ones richly as He abundantly enriches His parish of St. George - Kearney, Nebraska



“And the disciples were first called Christians in Antioch.” Acts 11:26