

ST. GEORGE *Chronicle*

JANUARY 2018



The Very Rev. Christopher Morris
Pastor

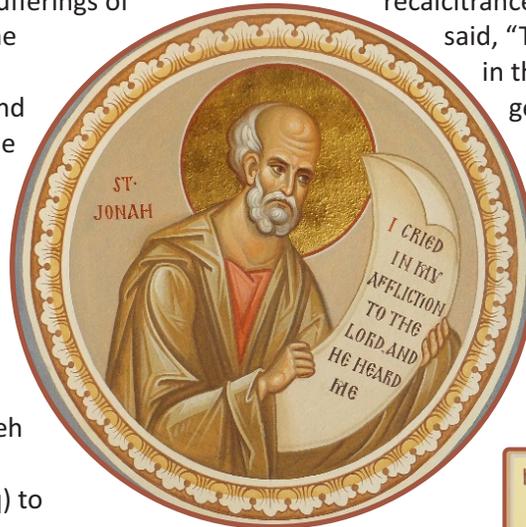
MONTHLY NEWSLETTER OF ST GEORGE ORTHODOX CHRISTIAN CHURCH
KEARNEY, NEBRASKA

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Our Beloved Icons

The **Holy Prophet Jonah** lived in the eighth century (c. 775 B.C.) before the birth of Christ and was a successor of the Prophet Elisha. The Book of the Prophet Jonah contains prophecies about the judgments on the Israelite nation, the sufferings of the Savior, the downfall of Jerusalem, and the end of the world. Besides the prophecies, the Book of Jonah relates how he was sent to the Nineveh (modern day Mosul in Iraq) to preach repentance to the Ninevites. (Jonah 3: 3-10).



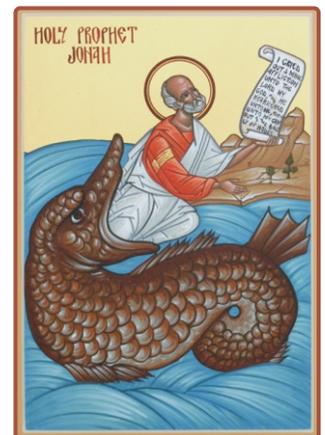
*Sponsorship of the **Prophet Jonah** icon at St. George Kearney, was offered in memory of Bob Suleiman by the Virginia Suleiman Family*

Our Lord Jesus Christ, addressing the Scribes and the Pharisees who demanded a sign from Him, said that no sign would be given except for the sign of the Prophet Jonah, "As Jonah was in the belly of the whale three days and three nights, so also shall the Son of Man be in the heart of the earth three days and three nights (Matthew 12: 40). From these words the Lord shows clearly the symbolic



meaning of the Book of the Prophet Jonah in relation to Christ's death on the Cross, descent into Hell, and the Resurrection.

Reproaching the lack of penitence and recalcitrance of the Jews, the Lord said, "The Ninevites shall rise in the judgment with this generation and will condemn it, because they repented at the preaching of Jonah; and one greater than Jonah is here" (Mathew 12: 41).



TROPARION

The memory of your Prophet Jonah, We celebrate today, O Lord. By his prayers we entreat you: O Christ God, save our souls!





HOUSE Blessings

Hello church family, **January 27th** will be the last day for house blessings this year. Plan now to schedule a time to have your homes blessed with Holy Water from Theophany. It is also a time to gather together to pray for our loved ones during the beginning of the New Year. Please talk to Fr. Christopher to arrange a time for him to come bless your home. When the priest comes, have a candle lit and a few icons either set up on a clean table or in your icon corner. Have a list written out with the baptismal names of all members of the household. Please remember to turn off all music and television. It is traditional to go from home to home with friends and loved ones, sharing this blessing together. If you would like, please invite your friends and loved ones.

It is not necessary to put out refreshments. If you wish to, water or tea is fine.

But, please, it is not necessary to stuff the priest's belly or pockets. Thank you.



Is Creation Good? PART 4, final

by the Very Rev. Fr. Christopher Morris

Is creation good? Is God good? During the past three months, we have examined three common answers to these questions. Atheism, Gnosticism, and Moralistic Therapeutic Deism all attempt to provide answers and give meaning to human experience. Some are more noble attempts, and others less. None, however, provide us with a truly satisfying answer. Atheists see chaos and suffering, and so bemoan an absent god. Closet Gnostics unwittingly confess a fallible god while embracing a moral agenda that is antithetical to the very words of Jesus Christ and the Apostles. Lost in a haze of self-absorption, Moralistic Therapeutic Deists care only what their imagined god can do for them.

Fortunately, another answer exists. This month, we will examine the fourth and final answer: Orthodox Christianity.

Orthodox Christianity affirms that God is all-powerful, all-good, and all-wise. Creation, too, is accounted good. In the first chapters of Genesis, we see divine pronouncements witnessing to the goodness of God's creation. Light, the firmament, land, trees and vegetation, the sun, moon, and stars, aquatic life, birds, and every kind of animal—following each creative act, God looks upon His work and sees that it is good. As the culmination of His creation, God makes man in His own image and likeness. With humanity as His crowning achievement, God's work is complete, and He sees that it is all "very good."

If creation is very good according to the witness of Holy Scripture, how have we come so far? Evil circumstances seem to encompass us on every side. Natural disasters, terrible diseases, and every kind of human suffering overwhelm us almost daily. How can we still confess creation's inherent goodness when nature itself—in the form of

earthquakes, tornadoes, tsunamis, forest fires, hurricanes, famines, sickness—is a chaotic and seemingly malevolent force that causes so much suffering and loss of life?

In Orthodox Christianity, creation's goodness extends much deeper than the skin-deep beauty of aesthetic order. As a creative act of the all-good God, divine order is woven into the very fabric of existence. Creation is not only good for food, pleasant to the eyes, and beautiful to contemplate; it has also been given a divine purpose. Creation is a means of communion with God Himself.

This is seen most specially in man whom God places at the very pinnacle of creation. As God's image and likeness, Adam exercises God's sovereignty. Heeding the Creator's bidding, the wild

animals come before him as tame and gentle beasts, waiting to receive a name and recognizing in Adam their lord and king—himself, the son of the Lord of Lords and King of Kings. The man and his wife Eve are to rule over the natural



order, and are told to extend their godly reign by filling the earth, subduing it, and having dominion over all other creatures. In Orthodox Christianity, this is not seen as the cruel, abusive, and self-serving domination that we see so often today. Rather, it was to be a holy stewardship, the bringing of creation under the reign of the Holy Trinity. Through humanity, all of creation was to be elevated into the very kingdom of God.

With the Fall, creation's divine order was shattered. When Adam and Eve turned from God in prideful disobedience, they forsook their divine vocation. All hell broke loose, and every relationship was broken. The relationship between God and humanity was sundered when Adam and Eve realized their inherent nakedness and hid from the Lord. The relationship between human persons was broken when Adam blamed his wife for his own failure to

continued page 6

6 Reasons Why Tithing is Good for an Orthodox Parish

by the Very Rev. Fr. Andrew Stephen Damick

In October we started a series of articles by Father Andrew Stephen Damick, entitled “6 Reasons Why Tithing Is Good for an Orthodox Parish.” Key points so far include:

1. Tithing enables us to be saved.
2. Tithing shows that we’re serious.
3. Tithing is absolutely Orthodox.

This month, we offer part four:

4. Tithing becomes ministry.

There are things that a parish would love to do but just can’t because they don’t have the money for it. Perhaps they could improve or repair the building or build a new one. They could start that iconography project. They could get an assistant priest. They could hire a youth director. They could give to charities. They could fund continuing education for the priest, the choir director, or other parish workers. They could bring in special speakers. They could sponsor

kids to summer camp. They could sponsor people to go on pilgrimages. They could do a lot more outreach. They could feed the hungry and clothe the naked.

The possibilities really are almost endless. The point is that God takes what we give, blesses it, and then returns it to us for our sanctification. When we give our money, God turns it into ministry. And sometimes ministry is just the most basic things, like keeping the priest from having an outside secular job, keeping health insurance in place for him and his family, paying the parish’s utility bills, buying supplies, etc.

When we tithe, that’s what God does with our money. It doesn’t go to lining anyone’s pockets. Most clergy—not just Orthodox, but all clergy—are actually rather underpaid for their level of education, experience and the labor they put in. And almost none of them ever get a raise for preaching about tithing. And a lot of them are tithing themselves. In many parishes, the priest is one of the top givers, and he usually does it on a salary far below the parish average.

Our lives are meant to be more than just a celebration at Pascha and the Nativity of Christ. Plan now to attend a variety of services, and let the “rhythm of the church” help shape you and your family’s lives into the persons you were created to be. **MAKE A RESOLUTION NOW**, to schedule daily activities to include these important church feast dates, and salvific teachings from these saints. Do this, and your life will be changed!

Ecclesiastical Calendar 2018

Pascha and The Twelve Great Feasts of the Church

Great and Holy Pascha is known as the Feast of Feasts and Festival of Festivals. It is the Day of Resurrection, the feast of complete joy, hope, and renewal. Twelve other great feasts highlight important events in the life of Christ and His Mother, the Theotokos.

Twelve Great Feasts

The Nativity of the Theotokos	September 8
The Elevation of the Holy Cross	September 14
The Presentation of the Theotokos	November 21
The Nativity of Christ	December 25
The Epiphany (Theophany) of Christ	January 6
The Meeting of Christ in the Temple	February 2
The Annunciation of the Theotokos	March 25
Palm Sunday	Sun. before Pascha
The Ascension of Christ	40 days after Pascha
Pentecost	50 days after Pascha
The Transfiguration of Christ	August 6
The Dormition of the Theotokos	August 15

Moveable Ecclesiastical Dates

<i>Triodion Begins</i>	January 28
<i>Sunday of Zacchaeus</i>	January 21
<i>Sunday of the Publican & Pharisee</i>	January 28
<i>Sunday of the Prodigal Son</i>	February 4
<i>Sunday of Last Judgment (Meatfare Sun)</i>	February 11
<i>Sunday of Forgiveness (Cheesefare Sun)</i>	February 18
<i>Great Lent Begins - Clean Monday</i>	February 19
<i>Sunday of Orthodoxy (Bring your Icons)</i>	February 25
<i>Sunday of St. Gregory Palamas</i>	March 4
<i>Sunday of the Holy Cross</i>	March 11
<i>Sunday of St. John the Ladder</i>	March 18
<i>Sunday of St. Mary of Egypt</i>	March 25
<i>Saturday of Lazarus</i>	March 31
<i>Palm Sunday</i>	April 1
<i>Holy (Good) Friday</i>	April 6
<i>Pascha (Orthodox Easter)</i>	April 8
<i>Bright Week is April 9 - 14, Saint Thomas</i>	<i>Sunday the 15th</i>
<i>Ascension</i>	May 17
<i>Pentecost, The Descent of the Holy Spirit</i>	May 27
<i>Holy Apostles Fast Begins</i>	June 4 (for 25 days)
<i>Western Easter</i>	April 1

WE GET LETTERS ...

To the St. Nicholas Day party volunteers,

Thank you to everyone who made the St. Nicholas Day party so much fun! Thank you for giving us such a fun night. We really appreciate all your hard work! We had a fun time!

From, Gabriella, Juliana, Joseph, and Elizabeth Morris

Thank You!

A gift to you! Thank you for the Chronicle Newsletter, you do such a nice job!

With much love, Nimir & Margo



I just wanted to thank you for the beautiful Chronicle you put together. I always look forward to getting it at the beginning of each month!

Thank you - Love, Amber Hartley



Dear church family,
Thank you so very much for the kind and thoughtful **Christmas basket!** It was a wonderful gift that we have all enjoyed very much. The sweet treats, book, gift cards and games show how you have noticed each of us and the things we like best. We are truly thankful for your love and prayers.

Fr. Christopher, Kh. Anastasia and family



Many thanks to the organizers of the **St. Nicholas party** that was held after evening church services on Dec. 5th. Our grand-daughter Schylar had so much fun! The head table was beautifully decorated, full of lenten treats. The **Hot Chocolate and Peppermint table** was her favorite! What great ideas to have the kids make **Christmas Cards** and **Treat Bags** that we learned later were handed out to loved ones in care homes. Story time with Ashley Maloley was very special. It was a joy to see the kids faces after church, when they saw their shoes filled with goodies from Saint Nicholas!

Truly an A+ Evening!
In Christ, Mark & Joanie Klein



Birthdays

In Memory of

Donations *Gratefully Received*

January 1
Grace Maloley

January 14
John Wolf
Alexandra Neamu

January 15
Ashley Maloley

January 21
Juliana Morris
James Wolf

January 28
Victoria Applegarth

January 29
Allison Denny - #5

January 31
Travis Maloley

Donations to **Saint George Orthodox Church** given in *memory of John Liakos* from: Mike and Ronda Maloley, Victoria Salem, Jenny Bergt, Mark and Joanie Klein, Douglas and Theresa Wadkins, Kim and Jeannie Leonard, Michele Day, Nimir and Margo Maloley, Tim and Tracey Shada, Joe and Linda Maloley, Scott and Kim Olson, Nick Shada, Ronald and Margaret Messbarger, Georgia Bakas, John and Theo Wolf, Jared and Torri McCracken, Ronald and Linda Brewer, Jim and Kelly Shada, Richard and Sally Phillips, Virginia Suleiman, David and Janet Bendler, Rocky and Dione Steinbrink, Phil and Ashley Maloley, Paul and Lori Maloley

Donation to **St. George Beautification fund**, in memory of her mother, *Betty Patsios* and her December birthday, by Mark and Joanie Klein.

Donation to **St. George** in memory of *Father Nicola and family* and Bill and Yvonne (Yanney) Pape from Jim and Anne Pape.

Donation to **St. George** in memory of *Milly Shada* from Jim and Anne Pape.

Donation to the **St. George Iconography fund** from Varthie and Lee Ann Eliakis.

Donation to **Saint George church** from Grace Maloley.

Donation to **Saint George church** from Clay Maloley.

Donation to **Saint George church** from Claire Maloley.

Donations to the **St. George Chronicle** by anonymous donors.

In Honor of

Donation to **Saint George church** from Judy Yacio in honor of *Grace Maloley* and all who participated in the Creative Writing and Arts festival.

Donation to the **St. George Building Fund** in honor of *St. Porphyrios Feast Day*, Dec. 2nd, by anonymous donor.

Donation to **St. George**, in honor of *Tony Shada* and *Victoria Applegarth* from Katie and Kirk Ramsey and family.

May God bless you all for your generosity!



MINISTRY UPDATES



The Sunday School children placed 6th in the Trails & Rails Christmas Tree Walk. A very big thank you to each of you who came out to see our tree and voted! Special thanks to the volunteers who provided the tree, helped decorate and set-up. Our kids had a lot of fun making their Icon ornaments to adorn their tree.



The teens continue to meet at the St. Raphael House, Sunday evenings, for meeting and fellowship. Thank you for your continued prayers and support to our youth group.



Potluck & Meeting on Jan 7th.

Ladies, if you have a certain charity that is important to you, please bring some information about your charity, to share with the ladies at our January meeting on January 7th. We are thinking of giving a portion of our proceeds from the upcoming Spring Bake Sale, to a charity, and we will vote on the recipient. A reminder that our annual membership dues is \$25.00 and can be paid at our January meeting. Thank you. Please plan now to attend our meeting after Potluck - it is always a great time and we enjoy seeing you!



Joyfully we give thanks to God and to you, our benefactors of St. George, for an **incredibly blessed 2017**. With your continued prayers, monetary donations and support, we have completed Phase I of the Building Campaign. We now own the property on the corner of **16th and Ave. G**, north of St. George. The house and trees have been removed, land leveled and ready for future use. Phase II required us to acquire a new parish house for our priest and his family. By God's providence, the house east of the church became available and our offer to purchase, was accepted. The Morris family moved in and now call **710 E. 15th St.**, their new home!

Volunteers offered their time and resources to clean up the old parish house which is now the **"St. Raphael House."** God willing, until a parish hall can be built, we will keep this house and utilize it for Sunday School, Youth Groups, office space for Fr. Christopher, and a gathering place for the variety of groups who meet each month from St. George.

Our primary focus will be to finish paying off the mortgage on the new parish house, which will complete Phase II.

Your continued prayers and support as we begin a new year, and work to prepare plans for Phase III, which will allow us to begin building a new parish hall.

ANNUAL + MEETING

Our all-parish annual meeting will be **Sunday, February 4th** (Potluck Sunday). Please plan now to attend. We look forward to seeing each of you!



Junior Youth Group *at St. George*

We met on Dec. 20th for Nativity Compline and then we shopped for mitten tree items. We each purchased some hats, mittens, and underwear for the **Kearney Headstart** program. After we went shopping, we took the "long" way home and looked at Christmas lights in Kearney neighborhoods (with lots of joyful Christmas carol singing as we drove around!). We plan to meet again in January.



Shopping for the Mitten Tree

Women's BOOK STUDY

We meet every other Monday, at 4:15 pm. In January we will meet on the 8th and the 22nd, at the Denny home. We are still enjoying St. Paisios' book on "Passions and Virtues".

Come join us for great discussions and helpful advice from this gifted holy elder and saint.

keep God's commandment. Even humanity's relationship with the lower created order was broken as the earth itself rebels, forever frustrating Adam's attempts to subdue it as thorns and thistles spring up, making his life an endless toil that will end only in death. Eve, as the mother of all, becomes subject to pain and suffering, passing this corruption down to all of her progeny.

The Fall of Adam and Eve continues in the lives of their children as the reign of wickedness, rather than holiness, extends over the face of the earth. The floodgates in the firmament and beneath the foundations of the earth pour a great deluge over the inhabited earth to wash away man's corruption. After the Flood, the fear of man is instilled in the animals as Adam and Eve's progeny turn to the eating of flesh for the very first time in order to survive in a new and harsh environment.

Whereas the animals and elements once looked upon man and saw their lord and ruler, they now see an imposter, a usurper, a thief. In Orthodox Christianity, chaos and turbulence are not signs of creation's disorder. Rather, they are signs of creation's inherent goodness. Because man is in a state of rebellion against God, creation is in a state of rebellion against man! We are the source of chaos and suffering within creation.

Yet, we are not without hope. The Apostle Paul tells us that creation groans and labors with birth pangs, waiting in earnest expectation for the revealing of the sons of God. Though subjected to futility at the Fall, creation itself will be ultimately delivered from the bondage of corruption. The divine order and purpose with which the created order was imbued at the beginning has been frustrated, but only temporarily.



At the revelation of the Son of God —Jesus Christ—creation once again recognized its Lord. Wind, sea, and every created thing obeyed Him, knowing Him as its rightful Master. When the children of God—those whom we call saints, who have united themselves and been made one with Christ—are revealed, creation responds. In the presence of the saints, frustrated creation experiences a foretaste of the glorious liberty of the children of God. Paradise is regained!

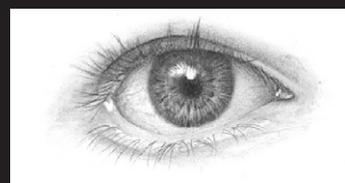
The strange and sometimes bewildering accounts of Saint Mary of Egypt, Saint Gerasimos, Saint Herman, Elder Paisios, and many other saints witness to this fact. Tidal waves are stopped by a prayer. Lions become servants. Bears become docile friends. Such stories are not legends, but simply the outcome of holiness. In the New Adam, all things are made new as creation is restored to its former glory.

Such occurrences are rare—because holiness and true love of God are rare. Like creation, we await for the final restoration of all things, looking for that day when creation will no longer be in a state of rebellion because we ourselves will no longer be filled with rebelliousness, but rather with the knowledge and love of God. On that great and glorious day, as God himself promises through His prophet:

The wolf shall feed with the lamb, the leopard shall lie down with the young goat, and the calf, the bull, and the lion shall feed together; and a little child shall lead them. The cow and the bear shall graze together, and their young ones shall lie down together. The lion and the ox shall eat straw together. The nursing child shall play by the hole of asps, and the weaned child shall put his hand in the den of asps. They shall not hurt nor be able to destroy anyone...for the whole world shall be filled with the knowledge of the Lord.

The Lenten Prayer of St. Ephrem the Syrian

O Lord and Master of my Life!
Take from me the spirit of sloth, meddling,
lust of power and idle talk.
But give rather the spirit of chastity,
humility, patience,
and love to Thy servant.
Yea, O Lord and King!
Grant me to see my own sins and
not to judge my brother;
For blessed art Thou unto ages of ages. Amen.



The bodily eye cannot tolerate even the smallest speck of dust on its surface, so too the conscience, when soiled by something, cannot attain prayer.

Elder Moses of Optina

LEARN MORE ABOUT YOUR PARISH FAMILY

Hello St. George Kearney,

My wife, Mary Theresa, and I live in McCook, Nebraska. We were married on June 30th, and have three children: Maura Ann 36, Katrina Maria 34, and Mikhail Sean 33. We have eight grandchildren, of whom seven are living.



Ken & Mary Theresa Weaver

I was born August 9, 1943.

My birth father was killed in World War II, my birth mother gave me up for adoption at birth. At age 6, my adopted parents converted to the Church of Jesus Christ of Latter Day Saints; I was raised in the Mormon Church. I became dissatisfied with the Mormon Church over a period of several years. At age 29, while in the U.S. Navy, I left the Mormon Church.

After visiting a Greek Orthodox Parish in San Diego, my journey to Orthodoxy began. I was Chrismated during Pascha of 2008, at the Three Hierarchs Parish of the Ukrainian Orthodox Parish in Lincoln. My saint name is Basil. The church has since then closed. While completing my Ph.D. at UNL, I became a member of Saint Mary's in Omaha.

My career of over twenty-five years in local government planning, community development, and city management has provided me opportunities to live and work in Tennessee, Oregon, Pennsylvania, Alaska, and Nebraska.

My wife continues to belong to the Roman Catholic Church in McCook. Being 115 miles away from Kearney, I try to attend once a month. I look forward to getting to know each of you at St. George.

In Christ! Ken (Basil)

Piety is given to children with their milk and not with solid food. Never with pressure or force. And especially by example.

-Elder Paisios of Mt. Athos



MITTEN TREE



**Your love is overflowing!
Thank you for your donations!**

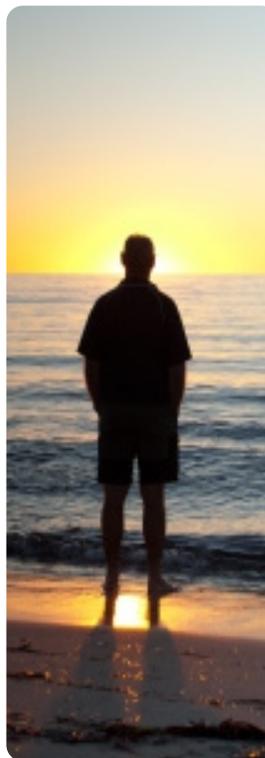
Many thanks to all of you who donated to our annual Mitten Tree at St. George. We collected many items to be donated to the **Kearney Head Start** organization which provides basic essentials for **families in need**. Another very large collection again. Thank you!!



"It is a great art to succeed in having your soul sanctified. A person can become a saint anywhere. He can become a saint in Omonia Square*, if he wants. **At your work, whatever it may be**, you can become a saint through meekness, patience, and love. Make a new start every day, with new resolution, with enthusiasm and love, prayer and silence — not with anxiety so that you get a pain in the chest."

— St. Porphyrios

*Omonia Square is a central square in Athens, Greece, one of the city's main principal traffic hubs.



KNOW YOUR CHURCH HISTORY

TRIVIA QUESTION

At what age was Fr. Nicola Yanney ordained to the holy priesthood?

A. 21 B. 25 C. 31 D. 38

See page 10 to check your answer

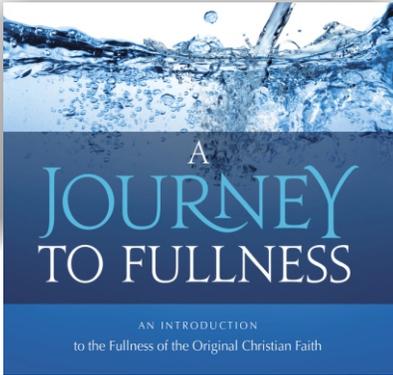
Thank you John Morris for capturing our special moments and sharing so many wonderful photographs with us!



**TALENT
SHOW
DEC.
2017
Joy, Song, &
Laughter**

ST. GEORGE BULLETIN BOARD

YOU'RE INVITED



Hello church family - we are excited to offer to you a brand new 16-part video series called, "A Journey to Fullness", by Father Barnabas Powell. He presents the teachings of the Orthodox Church in a personal way – an approach that is unique and powerful. This series is designed for those who are simply interested in learning about Orthodoxy, catechumens actively seeking to join the faith or life-long members who simply want to grow in the knowledge and understanding of the Orthodox Church. We believe this video series offers to us, a powerful tool to help us communicate with our family and friends, when sharing about our Christian faith.

Sessions are approx. 20 min. and great for anyone who wants to learn more about the "fullness of the faith" found in Orthodox Christianity. At the end of each segment there is a Q & A section with open discussion.

Come join us at the St. Raphael House, Wed. evenings, after vespers. We start at 7:00 pm - invite a friend!

Intending to offer up your prayer to God, cast aside all earthly thoughts and cares. Do not engage in the thoughts which come to you at that time, however important or brilliant or necessary they might seem. Render to God the things that are God's and you will have time to render what is necessary for temporal life in its own time.



- St. Iganitius Brianchaninov

JANUARY EVENT

... and you're invited!

**Sunday, January 28th at 5pm
at the St. Raphael House**

The 20/40 Group will be hosting an evening gathering, and Kh. Anastasia will be sharing a presentation on her recent pilgrimage to the Holy Land. We are inviting everyone from the parish to join us. We will also briefly talk about a charity challenge. Please bring an appetizer to share, and please invite your friends!

ST. GEORGE ORTHODOX CHRISTIAN CHURCH 2018 PLEDGE CARD

Name _____ Phone home _____ Cell _____
(please print)

Address _____ State ____ Zip _____ Email _____

Pledge

In thanksgiving to God for all His many blessings and in my desire to be a good and faithful steward of St. George Church, I pledge to the Lord \$ _____ for the year **2018**.

I will fulfill my pledge (circle one)

Annually Semi-annually Quarterly (every 3 mos.) Monthly Weekly

Signature _____ Date _____

May God continue to bless you and your loved ones richly as He abundantly enriches His parish of St. George - Kearney, Nebraska



ST. GEORGE Chronicle

Volume 4, No. 1, JANUARY 2018

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Christian Church,
1505 Ave. G
Kearney, Nebraska 68847

A parish of the Antiochian
Orthodox Christian Archdiocese
of North America, Diocese of
Wichita and Mid-America
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www.saintgeorgekearney.com

OUR JANUARY FASTING

From December 25 through January 4th, there is no fasting as we celebrate the 12 days of Christmas. **January 5th** however, is observed as a **strict fast day** for the **eve of Theophany**.

The traditional fasting discipline (no meat, dairy, poultry, eggs, fish, wine or oil) is again observed on all Wednesdays and Fridays, beginning the week of January 8th. ***

ST. GEORGE Year-to-date for 2017

\$ FINANCIAL REPORT

As of **DEC. 30** ... We have received \$73,583 of the \$88,969 we have budgeted for pledges.

As of **DEC. 30** ... We have received \$21,641 of the \$20,000 we have budgeted for trays and candles. Expenses paid \$96,495 - we have budgeted for \$108,969

*Thank you for your continued
stewardship to St. George*

THE ANSWER IS C

The Presentation of Christ into the Holy Temple



Happy Feast Day - Feb. 2



Let us hear from you. We welcome your comments, ideas, photos and any info you would like to share with your St. George family!
stgeorgechronicle@yahoo.com

Thank You!



Troparion

When Thou, O Lord, was baptized in the Jordan, worship of the Trinity was made manifest; for the voice of the Father bore witness unto Thee, calling Thee His beloved Son; and the Spirit, in the likeness of a dove, confirmed the truth of His word. O Christ, our God, Who hast appeared and enlightened the world: Glory to Thee.

FEAST DAY - JANUARY 6

"And the disciples were first called Christians in Antioch." Acts 11:26